

**U.NARAIN & CO.**  
CHARTERED ACCOUNTANTS  
RANCHI-KOLKATA -PATNA-HAZARIBAG

SOGANI SADAN, MAIN ROAD  
HAZARIBAG, JHARKHAND  
PHONE No. 06546 - 223020

## **INDEPENDENT AUDITOR'S REPORT**

**To the Members of JAN SAHYOG KENDRA**

### **Report on the Financial Statements**

We have audited the accompanying financial statements of JAN SAHYOG KENDRA, AT CHICHIKALAN, P.O.JORDAG, CHURCHU, DIST.HAZARIBAG, JHARKHAND, (FOREIGN FUNDS) which comprise the Balance Sheet as at March 31, 2025 and Income & Expenditure Account and Receipt & Payment Account for the year then ended.

### **Management's Responsibility for the Financial Statements**

Management is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the Society in accordance with the Accounting Standards. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

### **Auditor's Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Society's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### **Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

- (a) in the case of the Balance Sheet, of the state of affairs of the Society as at March 31, 2025; and
- (b) in the case of Income and Expenditure Account, of the excess of income over expenditure for the year ended on that date.

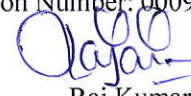


## Report on Other Legal and Regulatory Requirements

We report that:

- a. we have obtained all the information & explanations, which to the best of our knowledge & belief were necessary for the purposes of our audit;
- b. in our opinion, proper books of account as required by law have been kept by the Society so far as appears from our examination of those books;
- c. the Balance Sheet, Income and Expenditure Account and Receipt & Payment Account dealt with by this Report are in agreement with the books of account;
- d. in our opinion, the Balance Sheet, Income and Expenditure Account and Receipt & Payment Account comply with the Accounting Standards;

For U.Narain & Co.  
Chartered Accountants  
Firm's Registration Number: 000935C



Raj Kumar Jain  
Partner

Membership Number: 072216  
UDIN : 25072216BMJLAL3805

Place: Hazaribag  
Date : 31.07.2025



**JAN SAHYOG KENDRA**  
AT CHICHIKALAN, P.O.JORDAG, CHURCHU  
DIST.HAZARIBAG, JHARKHAND

**FOREIGN FUNDS**

**RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31.03.2025**

| RECEIPT                        | AMOUNT     | PAYMENT                           | AMOUNT     |
|--------------------------------|------------|-----------------------------------|------------|
| <u>To Opening Balance</u>      |            | <u>By Program Expenses</u>        |            |
| Cash Balance                   | 2068.00    | DASRA, USA                        | 850193.00  |
| Bank Balance                   | 707793.26  | JDF, USA                          | 151800.00  |
|                                |            | PHF, UK-OLD                       | 1823971.00 |
|                                |            | PHF, UK-NEW                       | 1430303.00 |
| <u>To Grant in Aid</u>         |            |                                   |            |
| DASRA, USA                     | 1026804.00 |                                   |            |
| PHF, UK-OLD                    | 1693167.00 | <u>By Administrative Expenses</u> |            |
| PHF, UK-NEW                    | 1693167.00 | DASRA, USA                        | 84689.58   |
|                                |            | JDF, USA                          | 13100.00   |
|                                |            | PHF, UK-OLD                       | 120844.60  |
| <u>To Bank Interest</u>        |            | PHF, UK-NEW                       | 130782.00  |
| DASRA, USA                     | 6677.78    |                                   |            |
| JDF, USA                       | 5707.54    | <u>By Capital Expenses</u>        |            |
| PHF, UK-OLD                    | 14771.00   | DASRA, USA                        | 55912.00   |
| PHF, UK-NEW                    | 13576.68   | PHF, UK-OLD                       | 35000.00   |
| FC-Others                      | 98.00      |                                   |            |
|                                |            | <u>By Others</u>                  |            |
| <u>To PF Payable</u>           |            | <u>Advance for Expenses</u>       |            |
| DASRA, USA                     | 1800.00    | DASRA, USA                        | 43365.00   |
| PHF, UK-OLD                    | 17623.00   |                                   |            |
| PHF, UK-NEW                    | 21924.00   | <u>PF Payable Paid</u>            |            |
|                                |            | PHF, UK-OLD                       | 17640.00   |
| <u>To Outstanding expenses</u> |            | PHF, UK-NEW                       | 17623.00   |
| DASRA, USA                     | 88.00      | <u>Outstanding Expenses paid</u>  |            |
| PHF, UK-OLD                    | 171860.00  | PHF, UK-NEW                       | 171860.00  |
| PHF, UK-NEW                    | 100593.00  | <u>Advance</u>                    |            |
|                                |            | PHF, UK-NEW                       | 1300.00    |
| <u>To TDS Payable</u>          |            | <u>By Closing Balance</u>         |            |
| PHF, UK-NEW                    | 1980.00    | Cash Balance                      | 50.00      |
|                                |            | Bank Balance                      | 531265.08  |
|                                | 5479698.26 |                                   | 5479698.26 |

PLACE : HAZARIBAG  
DATE : 31.07.2025

**For U. NARAIN & CO.**  
Chartered Accountants  
F.R. No. 000935C

(Raj Kumar Jain)  
Partner  
M.No. 072216

Secretary  
**JAN SAHYOG KENDRA**

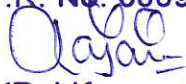


**JAN SAHYOG KENDRA**  
AT CHICHIKALAN, P.O.JORDAG, CHURCHU  
DIST.HAZARIBAG, JHARKHAND

**FOREIGN FUNDS**  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.03.2025**

| EXPENDITURE                               | AMOUNT     | INCOME                         | AMOUNT     |
|-------------------------------------------|------------|--------------------------------|------------|
| <b><u>To Program Expenses</u></b>         |            | <b><u>By Grant in Aid</u></b>  |            |
| DASRA, USA                                | 850193.00  | DASRA, USA                     |            |
| JDF, USA                                  | 151800.00  | By Grant in Aid                | 1026804.00 |
| PHF, UK-OLD                               | 1823971.00 | Add: Unspent Grant : O.B.      | 717.80     |
| PHF, UK-NEW                               | 1430303.00 |                                | 1027521.80 |
|                                           |            | Less : Unspent Grant: C.B.     | 40.00      |
| <b><u>To Administrative Expenses:</u></b> |            |                                | 1027481.80 |
| DASRA, USA                                | 84689.58   | <b><u>JDF, USA</u></b>         |            |
| JDF, USA                                  | 13100.00   | By Grant in Aid                | 0.00       |
| PHF, UK-OLD                               | 120844.60  | Add: Unspent Grant : O.B.      | 288547.62  |
| PHF, UK-NEW                               | 130782.00  |                                | 288547.62  |
|                                           |            | Less : Unspent Grant: C.B.     | 129355.16  |
| <b><u>To Depreciation</u></b>             |            | <b><u>PHF, UK-OLD</u></b>      |            |
| DASRA, USA                                | 25502.00   | By Grant in Aid                | 1693167.00 |
| PHF, UK-NEW                               | 35594.00   | Add: Unspent Grant : O.B.      | 400288.96  |
|                                           |            |                                | 2093455.96 |
|                                           |            | Less : Unspent Grant: C.B.     | 0.00       |
| To Excess of Income over expenditure      | 74579.00   | <b><u>PHF, UK-NEW</u></b>      | 2093455.96 |
|                                           |            | By Grant in Aid                | 1693167.00 |
|                                           |            | Add: Unspent Grant : O.B.      | 0.00       |
|                                           |            |                                | 1693167.00 |
|                                           |            | Less : Unspent Grant: C.B.     | 272770.04  |
|                                           |            |                                | 1420396.96 |
|                                           |            | <b><u>By Bank Interest</u></b> |            |
|                                           |            | DASRA, USA                     | 6677.78    |
|                                           |            | JDF, USA                       | 5707.54    |
|                                           |            | PHF, UK-OLD                    | 14771.00   |
|                                           |            | PHF, UK-NEW                    | 13576.68   |
|                                           |            | FC-Others                      | 98.00      |
|                                           | 4741358.18 |                                | 4741358.18 |

PLACE : HAZARIBAG  
DATE : 31.07.2025

**For U. NARAIN & CO.**  
**Chartered Accountants**  
**F.R. No. 000935C**  
  
**(Raj Kumar Jain)**  
**Partner**  
**M.No. 072216**

  
**Secretary**  
**JAN SAHYOG KENDRA**

**JAN SAHYOG KENDRA**  
AT CHICHIKALAN, P.O.JORDAG, CHURCHU  
DIST.HAZARIBAG, JHARKHAND

**FOREIGN FUNDS**  
**BALANCE SHEET AS ON 31.03.2025**

| LIABILITIES                             | AMOUNT    | ASSETS                             | AMOUNT    |
|-----------------------------------------|-----------|------------------------------------|-----------|
| <u>General Fund</u>                     |           | <u>Fixed Assets</u>                |           |
| Opening Balance                         | 119193.88 | <u>DASRA, USA</u>                  |           |
| Add : Excess of Income over Expenditure | 74579.00  | Inverter & Battery-O.B.            | 43010.00  |
|                                         |           | Less : Depreciation                | 6452.00   |
|                                         |           | Computer-O.B.                      | 26400.00  |
|                                         |           | Less : Depreciation                | 10560.00  |
| <u>Current Liabilities</u>              |           | Furniture-O.B.                     | 5985.00   |
| <u>Unspent Grant</u>                    |           | Addition during the year           | 9912.00   |
| DASRA, USA                              | 40.00     |                                    | 15897.00  |
| JDF, USA                                | 129355.16 | Less : Depreciation                | 1590.00   |
| PHF, UK-NEW                             | 272770.04 | Generator-Purchased                | 46000.00  |
|                                         |           | Less : Depreciation                | 6900.00   |
| <u>PF Payable</u>                       |           | <u>PHF, UK-NEW</u>                 |           |
| DASRA, USA                              | 1800.00   | Computer & Printer:                |           |
| PHF, UK-NEW                             | 21924.00  | Transferred from PHF-OLD           | 23184.00  |
|                                         |           | Less : Depreciation                | 9274.00   |
| <u>Outstanding expenses</u>             |           | Laptop                             |           |
| DASRA, USA                              | 88.00     | Transferred from PHF-OLD           | 65800.00  |
| PHF, UK-NEW                             | 113445.00 | Less : Depreciation                | 26320.00  |
|                                         |           |                                    | 39480.00  |
| <u>TDS Payable</u>                      |           | <u>Current Assets</u>              |           |
| PHF, UK-NEW                             | 1980.00   | Cash Balance                       | 50.00     |
|                                         |           | Bank Balance                       |           |
|                                         |           | BOI, Pugmil, A/c 486610110000376   | 3764.88   |
|                                         |           | SBI, New Delhi-A/c No. 40092299242 | 527500.20 |
|                                         |           | <u>Loans &amp; Advances</u>        |           |
|                                         |           | <u>Advance for Expenses</u>        |           |
|                                         |           | DASRA, USA                         | 43365.00  |
|                                         |           | <u>Advance</u>                     |           |
|                                         |           | PHF, UK-NEW                        | 1300.00   |
|                                         | 735175.08 |                                    | 735175.08 |

PLACE : HAZARIBAG  
DATE : 31.07.2025

**For U. NARAIN & CO.**  
**Chartered Accountants**  
**F.R. No. 000935C**

  
**(Raj Kumar Jain)**  
**Partner**  
**M.No. 072216**

  
**Secretary**  
**JAN SAHYOG KENDRA**